

Lanett Masonic Lodge #656 Presents

Registration Form – Annual Barry E Smith Black Bass Fishing Tournament to be held at Southern Harbor Marina on West Point Lake on 4/27/2019 from Safe Light to 3 pm.

**BOAT OWNER**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Make of Boat: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Year: \_\_\_\_\_

Fishing Club Affiliation: \_\_\_\_\_

Hold Harmless and Release Agreement: By signing this registration form, I understand that Lanett Lodge #656 and its officers or Southern Harbor nor Grand Lodge of Alabama and its officers and directors, all sponsors, promoters and volunteers or property owners of this event are not responsible for any loss, judgments, injuries or damages whatsoever that may happen or occur to any person or property.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail signed registration form with check payable to:  
Lanett Masonic Lodge # 656 P.O. Box 656 Lanett, AL. 36863

Registration fee is \$100 per Boat. Contacts for info: Walter Blackmon – 706-200-6390, Benny Jackson - 803-646-7988, Sam Thrower -334-234-1987, Jack Wood – 334-710-9304, Barry Smith 706-594-0495

**PARTNER**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Make of Boat: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Year: \_\_\_\_\_

Fishing Club Affiliation: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_